

By George Jones

OF

HATTON-GARDEN, HOLBORN

A Corner House, three Doors from the
Sign of the *New Hole in the Wall*, near the
gaint *Banckwines Garden*, near the
Student in the Art of Physick and Chir-
gery, for the space of about thirty Years. This
is to let you know that I practise at my
House aforesaid, *Monday, Tuesday, and Wed-
nesday*, in every Week; and the other three
days in every Week, I practise at my House
in the upper *Moss-fields*, two *Golden-Bells* on
the tops of the two Posts before my Door,
where you shall have faithful honest dealing
from me so long as I live.

This is to give you notice of my
FRIENDLY PILL

THE

Like whereof was never found out before
for doing good: for it hath lately cured
thousands of People, of all sorts of Diseases.

L O N D O N,

Printed, 1684, the 11th of May.



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2010
Tomy Friends the Appren-
tices of London and West-
minster.

VV Herein you may find a way
how to prevent both Con-
sumption, and Scurvies; which is the
killing Distempers of these times, and
many of you go out of your Apprentiships
full of the Scurvies, or Consumptions,
or both: and though you do serve out your
times, yet instead of being capable to
enjoy your selves, and mind your Employ-
ments in the World, many, to my know-
ledge, have been weak and sickly, and not
fit to do themselves any good; but now you
may prevent such dangers according as I
have directed you in this Book, without
hindrance of business; and so by that
means you may be able to do your Ma-
sters service comfortably, and also to do
for your selves when you are out of your
time.



*Now I will give you notice of my
Friendly Pill, the like whereof
was never found out before for
doing good, for it hath lately
helped thousands of People of all
sorts of Diseases.*

IT cureth the Scurvy when it is
grown to that height that it
makes many people fear they
have got a worse Distemper,
and I think that can hardly be;
for it will cause great pains in the Head,
and sometimes pricking pains in the
Nose, and much dulness and heavyness
of Body; some will have pains in the
Shoulders, others pains in the Shin-
bones; some pains in the Joints, others
pains all over, with foulness of the Sto-
mach, Tongue, and Teeth, and loss of
Appetite, & pains in the Back and Blad-
der; some will have sharpness and heat
in making water, and stoppage like the
reliques of an old *Gonorrhoea* which was

not well cured; or like those which have taken Mercury ill prepared, that cannot work it self out of the Body; some will have breakings out, or hard knobs in the Head, others swellings in the Groin, or breakings out thereabouts; some will have pains and swellings in the Joints of their Hands; others in their Legs or Thighs, others little swellings in the Belly and Stomach; some will have hoarseness with sore Throat and Mouth, others only bad Gums, and their Teeth loose; some will have hard red knobs in the Face, others scurvie briny humours behind their Ears; some little pimples about the Body, others bad sleep with confused Dreams; some will be tiery, and faint, and weak like the Green-sickness, others will have pains now and then between the Shoulders and Elbow; some will be only distie in the Head, their Water will alter according to what they eat and drink, but most comonly in young Men it will be high-coloured and thick at the bottom, when it hath stood a while; in some it will be yellowish, and make the Glass it standeth in of an unwholesome greasie colour; and after a Man or Woman have had it ten or twelve years, they
 feldome

Some make good Water, and as seldom enjoy any perfect health; sometimes they think they have one Disease, and sometimes another; they are often seeking for help, but get but little. The Urine of Women that have this Disease in some will be of a sad colour, but in most it will be pale or greenish, with a whitish settling at the bottom, when it hath stood a while; some grow heavy-headed, and when they have had it some years, they grow melancholy and enjoy nothing: some it bringeth into a Dropfie and Consumption; and when these three Diseases meet together in the Body of Man, they always part in the Grave.

THis Pill helpeth all these Symptoms aforefaid, though it is got into the marrow of the Bones, for the Scurvy will get into the Bones soonest of any Distemper: it will cure the *Gonorrhoea*, and sharpness and stoppage of Urine, and all manner of Venereal Diseases, from the greatest to the smallest, although they have had it twenty years: it cures the pain and killing Consumption of the Kidneys, which is a very dangerous waste; also Ulcers in the Kidneys and Bladder,

and Cankers and Cancers; Ulcers in the Womb, and those that have unfortunately taken Mercury, it doth fetch it out of any part of the Body, and all Malignant humours that are mixed with it; all sorts of pains and swellings, all sorts of Worms that breed in the Stomach and Maw, and the other sort of small Worms. There are very few people but what are troubled either with Worms or Scurvy, or both, and that is the reason these Pills help all that take them, if curable. It doth cause a good Appetite to Meat at the first taking, and causeth as good sleep as any one can desire, and cheareth the spirits very much; it doth presently help and carry off all crudities and swellings from the Stomach, Belly, Legs, and Thighs, and is the presentest help that I know in the World for the Dropsie: it doth help Ulcers in the Throat to admiration, and those which are sick with Eating and Drinking, it doth help at once taking: it taketh away all pains out of the Bones, when no other means will do it; and for any of the aforesaid Distempers, the Pill being taken at the first beginning, it will cure at once taking; but if the Scurvy be old and stubborn, it will require more:

more; and if you find the first taking
hath not finished the Cure, take
twenty every third night as you go to
Bed, till you have taken four or five
times, or till you are well.


Now I would have you take notice
of the Rarity of this Pill: they are
no bigger than a Pins head, and any
Man or Woman may take twenty of
them, and put them into a Spoon,
with a little Ale or Beer, and swallow
them all at once at night as you go to
Bed, or else put them into the pulp of
an Apple, or any other way that you
can best take them, for they are very
easie to take, then you will see the Ra-
rity of this little Pill; in the first place
you will have a comfortable nights rest,
with a little breathing sweat all night,
but not so much as to make your
Linnen wet, as also Purging Wind
downwards if there be any that doth
offend the Body; and in the morning
both Sleep, and Sweat, and Purging
Wind go all off together, and presently
they begin to work by Stool and Urine,
and it all bring away corruption out
of the Body, according to the quantity
that doth offend; if the Body be very
foul, it doth bring away almost a Cham-
ber pot full the first Stool, and

two, or three stools of Corruption afterwards, and so you may go about your business. The People tell me it doth make them very hungry, and by that it may be known to be a very wholesome Pill, and well prepared: and having the warm Bed all night, it draws all the bad humours of the Body to the Stomach, and there corrects their sharpness, and sends them down through the Bowels. But still there is more Rariry in this Little Pill; it doth not gripe at all, nor make one sick, like other Physick, nor weaken the Body; but contrary to all other Physick, it doth strengthen the whole Body in the very time of taking it, and cheareth the spirits: and one may go where he pleaseth, and do what he pleaseth; only Women must not put their hands in cold water the next day. You may take them any time of the year with good success, and it is no matter whether you eat or drink till Dinner-time, only such as are weak may drink a little Posset-Ale after every stool. It will continue good, longer than any Man can live; and if any Merchants that travel into those Countries, where the Distempers aforesaid are, I will allow them good profit, and all they bring back I will receive

receive again at the same Rate they had them from me, and will give any Man Security for the same, before he receives the Pills. These Pills raise the Lame out of their Beds, though Aged; as a Witness whereof, I took notice of one Mr. *John Kitteredge*, at the next door to the Sign of the Three Tuns in *Redriff*, near *London*, who had kept his Bed with Lameness three months, or thereabouts, being threescore and thirteen years of Age, and one that had been a great pains-taker at Sea, who came to my House in *Hutton-Garden* on the 18th. day of *August*, 1674. and told me, that about two years ago he lay sick in his Bed, and (as I remember) he said he did never expect to rise again out of it, but having taken of my *Friendly Pills* three times, with Gods help, he raised himself out of his Bed, and hath walked abroad these two years, as aforesaid, and he desired more of them.

T His is to give notice to all weak crasse People, although they are very weak with the Scurvy, that this doth relieve and strengthen them at once taking. I formerly sold the same quantity for five shillings, which I sell now for one shilling.

shilling, because the Poor may have the benefit thereof as well as the Rich. What I have said of this Pill is true, to the utmost of my knowledge

 But I would have you beware of the Cheats, for they are very busie at work to counterfeit them, and do give out and say, they can make them; and if one Man may believe another, they do sell their counterfeit stuff to some of the Doctors, for ten shilling the Ounce; but I say, have a care, lest they cheat you of your money, and your lives also: for it will prove a dangerous thing to counterfeit this Pill: for there are many things in it, which is preparing some years before it is fit to be used.

If Children have the Scurvy, or any kind of Venereal Distemper, as sometimes they bring into the world with them, they may take from one year old one Pill, and so many years old as they are, so many Pills, till they come to twenty Pills; and so those which are three or fourscore years of age may take twenty. Note, that those Bodies which are melancholy and hard to work upon, may take Twenty-five, or Thirty, of my Friendly Pills every three nights till they are well.

The Scurvie is the Mother and Nursery of all Diseases: and upon taking

king cold, or any disorder of Body, they branch out one Distemper or other, and yet the grand cause, which is the Scurvies, remains all one in the Body.

Most of these Cures, with thousands more, I have done, with the help of these my Friendly Pills, though I did not Minister them in the same manner as I now do.

Four hundred and seventeen Women, cured of the weak Back, Consumption, and wast of the Kidneys, and Reins, weakness, weeping of the Womb, and made fit for the bearing of Children; and not any of them will allow me to put their Names into my Book, nor to so much as mention their Names. But one, her ungodly Neighbours laughing at her for having a pain in the Back, caused her to deny her Cure; and so I am fain to put her name out of my Book. The Scurvy causes the weak Back, and the wasting Consumption thereof, which my Friendly Pills fail not the cure. I daily take notice, and often of such as the Scurvy makes them look as black as the Chimney, it hath so much cleansed the blood at once taking, that I could hardly know them the next day.

And I am to give you further notice, that it driveth out all Sand and Gravel

out of the Reins and Kidneys : and all this disorder in the Back is bred of the Scurvy, and so is all Sand and Gravel, and the weaknes and pain of the Back. I desire all that have the Scurvy in the Back, to take of my Friendly Pills, or come to me, and you shall not fail having cure.

The Scurvy is bred of bad blood, which instead of supplying Nature with good nourishment, sendeth her corrupt, mixed with a sharp tough slimy tincture, which passeth through the ends, or branches of the Arteries, into all the Muscles, and so it settles in the habit of the whole Body; and that is the reason some can eat their Meat well, but it does not at all nourish the Body, only keep them alive.

And you may be sure, that most of those that dye in London set down in the Bill every Week, sometimes fifty, or threescore of the Consumption, it is merely the Scurvy, got into the habit of the whole Body; and begins, either in the Lungs, by coughing and spitting, or into the Reins, and Kidneys, and into the Life Spirits of the whole Mass of Blood, & so begins to consume the whole Body; and you may see the consuming in the Urine, or by some other wast, or moisture.

moistures; about the Privities.

All Diseases are bred of the Scurvies; only malignant Feavers, and Palsies; and such Distempers as are caused by the influence of Stars; and my Friendly Pills help all Diseases bred of the Scurvy. It may be one Man, or one Woman, of a thousand that have confess that their Doctors have given them Physick strong enough for a Horse, but it would not work on them, I allow such Bodies to take as many of my Pills as they please, not exceeding forty at once.

And I am further to inform you, that my Friendly Pills will not work where there is not matter for them to work on: for they will not work upon Nature, and weaken the Body like other Physick, but will be to them as if they had taken nothing, only cheer the Spirits: as for Example, a Gentlewoman having three Servants all sick, she had five-score of my Friendly Pills, and at night caused her three Servants to take twenty a piece of my Pills; and though her Husband and she were well, yet they would take twenty a piece, so they five took all the hundred Pills and went all to Bed, and the next morning they worked very well on the three Servants which were sick, but on the Master
Mistress

(2)
Mistress that were well, they worked not at all, only cheared their Spirits, and made them more lively than they were before. Another took of them and they did not work, and yet cured the Distemper. Although twenty is the ordinary Dose for sickly People, yet those which are strong, may take as aforesaid, not exceeding forty at once: it doth help those that are subject to lose their strength in the night by Dreams.

Pray take notice, that if the whole World had desired Art to have prepared a Medicine, they could not in reason have desired a better, than to operate seven several ways in order: as first by Sleep, secondly by little breathing sweat, thirdly by Wind downwards, fourthly by Stool, fifthly by Urine, sixthly by chearing the Spirits, seventhly by strengthening the whole Body in the very time of taking.

Put the twenty Pills, or so many as you take, according to order aforesaid, into a Spoon, with some Ale or Beer, to wash them down, and swallow them all at once, at Night going to Bed, and have a large Chamber-pot ready in the morning.

Now

Now you shall hear of some of the Cures which I have done, the Peoples Names, and Places where they live; and I desire you will enquire the truth of them, and I think you will hardly find any the like done before me.

1. Mr *Alexander Toys* of *Carter-wheel-yard* over against the Sheep-Pens in *West-Smith-Field*, of the Feaver and Gripes of the Guts, when it had brought him so low, that none thought he would have lived.

2. Mr. *John Farmer* of *Lime-hill-yard* in *Limus*, near the Sign of the Carpenters Arms, of the Ptitick and Cough of the Lungs and Consumption, when he was like to dye, and I told him if he did find good in my things, and live a week, he might with Gods help recover: he returned thanks for his Cure.

3. Mr. *Edward Quinborow*, over against the Bear and Ragged-Staff, near the Bank-side, *South-wark*, of the Ague, and Feaver.

4. Mr. *Wass* at, at the Sign of the *Robbin Hood* and *Little John*, in *Maiden-Lane* in *Westminster*, who had a Coach run over his Leg, and I cured him in about three weeks.

5. Mr. *John Cherry*, living at the

Swan and Key in *Brick-Lane* in *Old-Street*, who had been quite deaf, troubled with a great noise in his Head above forty years, being above threescore and seventeen years of age when I cured him, both he and his Wife returned thanks, both to God and me, and he heareth very well.

6. Mr. *William Shearman* in *Elck-Fryers*, over against the Dark-Entry, of the Stone and Gravel, in the Kidneys and Bladder, and of the Sciatica.

7. Mr. *Ralph Steel* of *Clarken-well*, the next door to the Sign of the Flying-Horse, of a Consumption and great weakness.

8. Mr. *Harris* of *Christophers-Alloy*, in the upper *Mora-Fields*, of the Palsie, who could not get help in fourteen years, and neer threescore years of age, and with Gods help I made him well.

9. Mr. *John Davis* of *Pickled Herring-Stairs*, at the Sign of the five Tobacco-Pipes, of the Ague.

10. Mr. *William Medbery*, of *St. Martins* in the *Fields*, a Coach maker, next door to the Sign of the Sugar Loaf, at a Glass-makers, of the Sciatica in his Hyp, and at times, in all his Joints, who lay very weak, and could not get help by any other.

11. Mr. *Edward Bailly*, at the Kings Brew-House, over against the Turks-Head in *St. Giles in the Fields*, of the Gripping Plague in the Guts.

12. Mr. *Richard Bower*, at the Sign of the Ship in *Fermin-street Westminster*, of the Stone and Gravel: there came a small Stone from him at the first, and after he had used that I ministred to dissolve the Stone there came from him above half a Pint, by his own relation, of Gravel and Sand, and within eight or nine days time, he made water very well all the time, and after that he was very well.

13. Mr. *Seal* an Oyl-man in *Holbourn*, over against the White-Lyon at the lower-end of *Mutton-Garden* end, of a Feaver, and Gripping in the Guts.

14. Mr. *Tarwey*, at the Black-Raven in *Long-Acre*, of the Sciatica in his Hyp.

15. Mr. *Adam Prince*, at the sign of the Boot, in *Kings-street Westminster*, of the Stone and Gravel in the Kidneys and Bladder.

16. Mr. *Borns* of *Hornsey*, four miles from *London*, of the Ague.

17. *William Day*, near the Gray-Hound in *Broad Mead* in *Bristol*, of deafness, being near threescore years of Age when I cured him, and now he heareth as well as any.

18. *John*

18. *John Pawel* of *Dunkerton*, three miles from *Bath*, of a Wen on his Eye-brow, being of great bigness: and he brought it into the World with him, being near thirty years of Age when I cured him, and I did it without cutting.
19. *Mr. Edward Corbit*, of the *Neat-houses* a Gardiner, of great pain and stoppage of his Stomach.
20. *Francis Hollis* in *Wapping*, at the Sign of the Water-house, of great pain in his Ankles, who could not get help by any in three or four years.
21. *William Ash* of *Bednal-Green*, over against the old Chappel, of the third day Ague and Feaver.
22. *Mr. John Weston* of the *Neat-houses*, near *Westminster*, of the Third Ague, and Feaver.
23. *Mr. Philip Luke*, of the *Neat-houses*, near *Westminster*, of the Stone.
24. *Mr. Samuel Chadwell*, the next door to the sign of the Worlds-end, in *Tuly street* in *Southwark*, of the Feaver, and Gripes in the Guts.
25. *Mr. John Heel* of *Angel-Alley* in *Bishops-gate-street*, I layed his Leg from rotting off.
26. *Mr. Shpheard*, next door to the *Golden-Ball* in *Hutton-Garden*, of the new Feaver, and Gripes in the Guts, his Tongue.

Tongue was as black as Ink, with the violence of the Distemper, yet with Gods help, I made him as well as ever he was in his life.

27. Mr. *James George* on the Bank-side near the *Bear-Garden* in *South-wark*, of great pain in his Shoulders, Arms, and Hyps.

28. Mr. *John Bucher* of *Haygrove*, a little way out of *Worminster*, in *Wiltshire*, of a Canser in his Shoulder, Neck and throat; he was so bad that none would meddle with him, but my self, when I had undertaken him, the Doctors thereabouts laught; and one said he would give me fifty Pound, if I cured him, and others likewise; but when I had cured him, there was not any would give me a Penny, but himself, yet with Gods help, I made him as well as ever he was in his life.

29. Mr. *Henry Clare*, of a Consumption, when he was so much wasted, that his Flesh was all withered away, that he had not any thing left to cover his bones, but the skin, I did never see any Man so bare of Flesh, neither dead, nor alive, and using my things, he grew strong and lusty, and Flesh grew up and covered his Bones, insomuch, that he hath as much Flesh as any ordinary Man,

Man, and thus we may see God bleſſeth the means ſometimes contrary to Mens expectations : the People at the Golden Pattin over againſt the *Kings-Bench* in *Somhewark*, will give you an account of this great Cure.

30. Mr. *Coak* of *Spalldock*, three miles off *St. Needs*, of the *Sciatica Gout*,

31. Mr. *Thomas Day* living in *Shore-Ditch*, at a corner Brick-houſe, next to *Hollow-way-Bridge*, of the *Sciatica*.

32. Mr. *Abel Batten* at the *Brow-houſe*, at the upper-end of *St. Johns-ſtreet*, of the *Gout*, being near threeſcore years of Age, and ſo lame with it, that he was not able to turn in his Bed, and with Gods help, I made him as well as ever he was in his life.

33. Mr. *Michael* a School-Maſter, in *Angel-Alley* in *Grays-Inn-Lane*, of a ſore and *Rheumy Eye*, who had made tryal of able Men, for the ſpace of ſeven, or eight years, and could not get any remedy, and with Gods help I made him well in nine or ten weeks.

34. Mr. *Richard Young* of *Park-ſtreet* near *St. Albans*, of a *Wen* upon the top of his Head : who could not get help by any other in twenty years, and I took it out at twice dreſſing, not ſpilling one drop of blood.

35. Mr.

35. Mr. *Edward Squire* in *Goswel-street*, at Mr. *Matthew Brown's* House, a Shoo-maker, over against the Pump, between the sign of the Maiden-head and the Bell, of a Cancered Wen in the side of his Neck, near as big as a Penny-Loaf, which grew fast to the Mandible, or the Jaw-bone; and the Veins and Sinews grew through it, and I cured him without hurting the Veins and Sinews, insomuch that none can hardly see where it grew; and if he be not there now, Mr. *Brown* the Man of the fore-said House, can give you an account of this great Cure.

36. Mr. *Robert Daily*, of *Kings-ton* upon *Thames*, ten miles from *London*, of the Vomiting blood.

37. Mr. *Robert Miles*, of *Kent-street*, next door to the *Rose*, in *Southwark*, of the *Ague* and *Feaver*.

38. Mr. *John Arnel*, at the top of *Saffron-Hill*, of the *Ague* and *Feaver*.

39. Mr. *Michael Smith*, near the sign of the *Griffin* in *Russel-street* in *Covent-Garden*, of great pain in his Limbs, and the *Cramp*.

40. Mr. *Bull*, near the sign of the *George* in *Grove-street*, in *Hackney*, of the *Third day Ague*.

41. Mr. *Richard Pope*, of *Bricksham*,

two miles off *Dartmouth*, of great pain of his stomach, sides, and back.

42. *John Beard*, of *Toines*, in *Devonshire*, of lameness in all his Limbs, and I soon made him lay by his Crutches.

43. *William Randal*, three miles off *Exeter*, of the Megrims and Cough, and great pain of his stomach and back.

44. *William Triggey*, of *Glaston*, four miles from *Wells*, of great pain in his side, being Aged, and could not get help by any other.

45. *Robert Brownfy*, of *Honington* in *Devonshire*, of the Cough, and great weakness in all his Body; and I made him go about his work in three or four days.

46. *Walter Collins*, of *Charlton Adam*, eight miles off *Taunton*, of deafness.

47. *Benjamin Hollet*, in *Swan-Lane-Court*, on the Key in *Bristol*, of the Third day Ague.

48. Mr. *Thomas Roads*, of *Broad-Mead* in *Bristol*, of the Ptilick and Cough, with a Consumption, and extraordinary pain and stoppage at his Stomach,

49. Mr. *Thomas Elot*, near the sign of the Leg in *Temple-street* in *Bristol*, of the Cough.

50. *John Denting*, of *Iewins-Mead* in

in Bristol, of great weakness and pain.

51. *William Hayght*, of *Ally* Parish, a mile off *Coventry*, of the *Sciatica* pain in his *Hyp*.

52. *William Rabbet* of *Ketterin*, in *Northamptonshire*, of the third day *Ague*.

53. *Mr. Henry Chapman* of *Moulton*, three miles from *Northampton*, whose *Hand* was to be cut off, and I cured him without the loss of a *Joint*.

54. *Matthew Nagus* of *St. Needs*, of the third day *Ague*, who could not get help in three years.

55. *Robert Pillings* of *Nottingham*, of the *Ague*.

56. *Thomas Rayner* of the same *Town* of six *Ulcers* in his *Legs*, who could not get help in many years.

57. *John Astor* of *Totnes* in *Devonshire*, of the *Stone*, being about three-score years of age when I cured him: he could not make one drop of water, and his pain was very terrible, and I made the *Stone* to break to pieces in about six hours, and cannot hear that he hath been troubled any more therewith, being near six years since: Witness *John Astor*, *John Sampson*, *Peter Bragg*, *Peelmen's Sampson*, *Zach. Pauchard*, *Anthony Longworth*, *John Amell*, being his Neighbours in *Totnes*.

58. *William Blackhall*,

aforesaid, of the Apoplexy and Palsie on his right side, and a Consumption withall, so that he could not rise out of his Bed, and none thought he would ever recover; and I first made him go on Crutches, and soon after without, and within a reasonable time, with Gods help, I made him well.

59. *William Day*, neer the Grayhound in *Broad-Mend* in *Bristol*, of Deafness; being neer threescore years of age when I cured him, and he heareth as well as any.

60. *Mr. Thomas Love* neer *Shoreditch* Church, of Jaundies, he being neer fourscore years of age, and cannot hear that he hath been amiss ever since.

61. *Mr. Adam Fowler* Gardiner of *Brick-Lane* in *Old-street* neer the sign of the Horse-shoe, of the new Plague in the Guts, with voiding blood and slime by stool.

62. I helpt *John Neal* at *Mrs. Lumions* her House at the three Tobacco-Roles in *Wood-street* neer the Mill Bank at *Westminster*, of a broken Vein, who bled at the Nose, Mouth, and by Urine, and black spots in the skin all over his body.

63. *Will Panchin* neer the sign of the Leg in *Temple-street* in *Bristol*, of the Sciatica Gout in his Hips, who was so lame therewith, that he was faine to

creep about the House upon his Hands and Knees, being about threescore years age, and could not get help of any other, and I made him as well as ever he was, his life, with Gods help.

64. Mrs. Ter 17, both her Husband and her self desired this great Cure should be set down in my Book, that others might know where to come to me and find good in like manner.-----

Her Disease was a stoppage fallen into her Kidneys, which caused an extraordinary wracking and torturing pain in her back, and great pain and weakness in her hyps and limbs downward; this Distemper seized her immediately after my going into the Country, whereupon she consulted the best means she could for the Cure, but found none to be effectual; and at my return to London, being near three months, she sent her Water to me, by which and other Circumstances, I found her to be in a very desperate condition, and that in all likelihood she could not live above a day or two, whereupon I administered something to her, and in once taking she found a great benefit by it, which gave me encouragement to proceed in the Cure, which it pleased God in a short time to make effectual, and perfect Cure. She liveth at the B.

Grapes near the Kings Palace, over a House in Portugal.

work, where she and her Family are able
to attest the truth hereof.

65. The Wife of *William Thomas* of
Black-lane going out of *Corn-street* into
Nicholas-street in *Bristol*, of a Cancer in her
left breast and side, when they that had
her in hand gave her off for a dead Wo-
man; the Distemper being so bad, with
hardness of red, yellow, and black colours,
which was very sad to behold, and they
every day put in a Tent between her
Ribs quite into her Body, about the
length of a mans finger; so I judge the
end of the Tent must needs reach within
an Inch of her heart: she had also a con-
tinual Fever attending on her; so that
there could not be any thing expected but
death; I presently caused the Tent to be
hid by, and I never applied Tent nor
Instrument, but gave her present ease,
and cured her in nine or ten weeks time
with Gods help.

66. *Elizabeth Tinson*, of *Newington*
Buss, in *Blackman-street*, in *Lamb-Alley*
in *Southwark*, of a Cancer in her
Breast, almost as big as a mans Head, and
I consumed it away without cutting, and
without putting her to pain, or hindring
business; and she continueth well to this
it being three or four years since I

Leg in
Sciatica Gout of *Robert Harrison*, of
long strength,

Boundon, a mile off *Coventry*, of the Consumption, Feaver, Jaundies, yellow, and black, having all these Distempers all on her at once; and all that had her in hand gave her off for a dead Woman, and yet God was pleased to give a blessing to the means I used, and restored her to her former strength and health again.

68. The Wife of Mr. *Middleton*, at the Golden Pattin over against the Kings-Bench in *Southwark*, of the Dropsie, with great weakness, who had lost the greatest part of her blood, so that she had little left in her Veins but watry humours, which turned to a sad Dropsie, with great weakness; and this came with a miscarriage of two Children at one birth; and I made her as well as ever she was in her life.

69. The Wife of Mr. *Edward Thomas* neer the sign of the Gun in *Woolledge*, of great pain and weakness after Child-bearing, who had made use of other Doctors for about three months, and could not get any help.

70. Mrs. *Margaret Guiny*, of *Church-Tord-Alley* in *Chick-Lane*, of great pain in her ft-moch and back, and vomiting.

71. The Wife of Mr. *John Fisher*, next door to the White Horse, over against *Claringden House*, in *Parson*

front, at the upper end of *Pickadilly*, of the *Palsie* all on one side, and other weakness, which came with miscarrying of her Child.

72. The Wife of Mr. *John Hodgkins*, in *Shoemakers Row* in *Black-Fryers*, at the sign of the *Last*, of a *Feaver*, with great pain at her stomach, and was so bad that none thought she would have lived.

73. The Wife of Mr. *Bullack* of *Feather-Alley*, or *Tard*, in *Grays Inn Lane*, of the *Feaver* and *Gripes* in the *Guts*.

74. The Wife of Mr. *Isaiab Palmer*, the next door to the *Old Shears* in *Great Wood-street*, of a *Cancered Wen* on her hand, which was breeding above twelve years, and could not get help, and I made her as well as ever she was in her life

75. The wife of Mr. *Steel*, the next door to the *Flying Horse*, near *Hockly*, in *Clarkewell Parish*, of great pain in her side, who could not get help.

76. The Wife of *John Wright*, of *Brick-Lane* in *Old-street*, in *Swan and Key Tard*, of *Deatness*.

77. Mrs. *Clipson*, at *Saffron-Hill*, next door to the *Role of Tobacco*, of a *Cough*, who could not get help by any other.

78. *Elizabeth Fish*, of *Hodsdon*, next door to the *Three Kings*, of great pain and lameness, in all her Limbs, and the *Gripes*

79. Mrs. Elizabeth Clewerly, next door to the three Neats-Tongues, in Silver-street in Bloomsbury, of the Pitsick and Cough, who was so bad therewith, that she was like to lose her speech.

80. Mrs. Holloway, at the Nags-Head, in Grays-Inn-Lane, of a Fever, with great weakness, when none thought she would have lived.

81. Mrs. Collins, near the Castle-Gate in Bristol, of an Imposthume in her Ear.

82. Ann Penny of Irbon, five miles from Worminster, of the Evil in her Neck.

83. The Wife of Mr. Winton of Forshill, two miles off COUNTRY, of the Mother, and Spleen.

84. The Wife of Mr. Burnham, of Wobadingham, seven miles off Northampton, of lameness in her back and hips, which came with Child-bearing, and I soon made her throw by her Crutches, and cured her.

85. The Wife of Robert Osline, of Hildon in Hertfordshire, of a lame Leg, and shrunk Sinews, who could not set her Foot to the ground, nor get help in twenty years, and I made her as well as ever she was in her life.

86. Elizabeth Barton, at the Wool-pack in Sea-Alley in King-street in Westminster, of the Dropsie, and Timpany, who was likely to dye thereof.

87. The Wife of Mr. Richard Kirwood,
an Apothecary in Corn-street in Bristol,
who gat harm in her lying In, and had
the advice of many able Doctors, but
none could cure her, insomuch that there
was little expected but death, however,
with Gods blessing, I made her as well as
ever she was in her life.

You may see, and prove the truth hereof,
and you will find that there is not any but
my self have done any such Cures, since God
gave me the gift of Healing.

Therefore I would not have you believe all
Men and Women that say they can do the
same: for we live in a false Age, and
many People are given very much to lying:
Therefore prove the truth of their works,
and mine; and you that cannot trust your
own judgement, take the advice of some
godly honest Man, and so proceed.

One thing more take notice of, which is
this; Because I do good to all that come,
being curable: many of the People think
others can do the like, and so go to those
which have no skill, and so are cheated of
their money, lives and all.

1. The Servant of Mr. Richard Corbit,
at the Globe in Long-Lane, who was
quite blind of one Eye, of the Evil, and I
cured her.

2. The Child of Mr. *Edward Cofferin* at *Wapping-Wall*, a Sail-maker, of the Rickets, and Hectick Feaver.

3. The Son of Mr. *Thomas Partridge*, at the lower end of *East-smith-field*, neer the *Armitage* Bridge, a Plomer, of the Feaver.

4. The Child of Mr. *Harcalus Bridson*, neer the sign of the *King David*, a Dyer, on the Bank-side in *Southwark*, of lameness all one side.

5. The Child of Mr. *Henry Peacock*, neer *Catherines Dock*, of the new malignant Feaver, and Cough.

6. *William Davis's* Daughter of *Worminster* in *Wiltshire*, of the Evil in her Neck.

7. *Elizabeth Butcher*, of the same Town, of a scald and leprous Head, who was twelve, or thirteen years of Age, and brought it into the world with her.

8. I cured her sister of the same Distemper.

9. Mr. *Brooks* his Daughter of *Fillingly*, three miles off *Cauntry*, of the Evil, and Blindness.

10. *Elizabeth Weltons* Son, of *Hill-wotton*, six miles off *Coventry*, of the Evil, and Blindness.

11. The Daughter of Mr. *Standbridge* in *Catherines-wheel-yard*, against the Sheep-pens in *Smith-field*, of the Feaver, and Gripes in the Guts.

12. Mr. *Haybes* Son, of the same Yard, of the consuming Fever, which is the worst of Consumptions.

13. The Child of Mr. *Grijons* between *Vine-street* and *Muston-lane*, near *Clarkenwell*, a Clock maker, of the Rickets and Consumption, when he was almost at Deaths door.

14. I helpt Mrs. *Mary Coopland* in *Beamons-Tard*, a little without *Aldgate*, of great lameness in her Hips.

15. The Child of Mr. *John Serrent*, at the upper end of *Sea-Alley* in *Kings-street Westminster*, being pin'd away with a Consumption and Rickets, to skin and bones, being above two years of Age, and could not bear any strength to stand, and People thought it impossible for that Child to be recovered; however, with Gods blessing, he is as brave a Boy as any about *London*.

16. I cured the Wife of *John Stooks* of *Guisford* in *Surry*, of tormenting pain and lameness, of the Scurvy in all her Limbs.

17. *John Fackman* of the same Town, of the Headach, who saith his pain was so great for the space of twelve weeks before he made use of my things, that he could not take any rest night nor day.

18. I helpt Mrs. *Lime*, a Lodger at the *Cooked Billie* in *St. Martins Lane* in the

Fields, of five Stones that came from her once, the first or second time after she had taken my things : they are about the bigness of little Nuts, shaped like a Muscle, four of them, and the other is of another shape ; any that please may see them and she hath voided about one hundred since, I have them.

I cure all sorts of blindness, without putting any thing into the Eyes.

I cure the Scald or Leprous Head without pain, or loss of a hair.

All sorts of Sores, though the bones be rotten.

The price of this Book is four-pence.

THE *Scurvies* breed a *Gonorrhoea*, and so will hard drinking, smoaking Tobacco, and late sitting up at nights ; and a *Gonorrhoea* will breed a *Consumption* of the Reins and Kidneys ; and this *Consumption* will breed a *Catarrh*, which is known by a sharp tickling in the Throat, which is a briny Rheume distilling down from the Brain, but comes from the whole mass of blood, being corrupted, and made thin and sharp ; and when it hath much ulcerated the Lungs, the best things in the World will not cure ; and that is known by much Coughing, and spitting ropy Flegm in the night, the loss of natural Rest, the Appetite bad, and strength decaying.

decaying, being heavy and melancholy,
and little comfort in any thing, and the
flesh wasting away; the mass of blood is
all sought, the bodies of most all raw
on the inside, from the Throat to the
Neck of the Bladder; and further in
some: so all the Art is to take away all
the corruption out of the mass of blood,
and to make it pure and good, and to
heal all the inward parts, and then the
work is done: I do it in the hardest
times of Winter, or Summer; the Ca-
tarrh goeth speedily off, and all pains soon
after that; then comes a good Appetite,
with all manner of comfort as formerly;
but you must not give off taking things,
till you find some other symptoms gone as
well as the former, which is foulness and
greasiness of the Urine, and that it doth
continue of a clear wholesome colour,
you are well.

But beware lest you come too late;
therefore to prevent this Mortal Distem-
per, so soon as you find tickling in your
Throat, make hast, and come to me, and
I, under God, will help you for small
charge; but if you stay till the aforesaid
symptoms are on you, I declare to the
World, you cannot be cured.

*I am informed by many what kind of
People they are which speak a-
gainst me, and my Practise.*

POor ill-natured Men and Women ;
which would faine do Cures ; but
having framed themselves the Devils In-
struments so long to do his work , that
now he hath got so much power over
them, that he will not suffer them to do
any good , and their hearts being always
full of envy , as it doth appear by their
lying and slandering those that doth good.

Many thousands there are of them, and
they make it part of their business to cry
me down in my Practise, and the more
they cry me down, the more I encrease in
knowledge, and doing good ; and were it
not for their slandering Tongues, I be-
lieve I should have most of the Practise of
the Kingdom.

You may know them by this sign, they
will say I am a Chear, and that I do no
good , and the Cures set down in my
Book are not true ; and that I was not
bred up to this Art , and that a course
shall be taken with me ; and with all
manner of lies and slander, the Devil

their Master can teach them, which are many; and with his help they endeavour to turn Light into Darknes.

And they do certainly seduce and hinder thousands of People from coming to me for help till it is too late; and where-soever you hear any speak against me, and my Practise, or Books, you may be sure they are of this Helliſh Tribe: Pray have nothing to do with them, for fear they should seduce you, and corrupt your mind, and so you may lose your lives for want of using right means; for it is well known throughout *England*, that my things are good, and my judgement also, to the benefit of thousands of Men, Women, and Children.

They say that I have practised but a little while; and as to that, it is well known I have practised above thirty years.

And as far as I can find out these People by enquiry, sometimes they have Shops, and make great shew for a little time, imploying others besides themselves to cry down all that doth good; sometimes Pick-pockets, sometimes Gamblers, other times High-way Men, and breakers of Houses, and Pickers of Windows in the Night, and great Hectors in the Day-time; and when that fails, then they will be great Doctors, and make People believe they can cure all Di-

I never heard any able Doctor, or any Person of Credit, ever speak against me, my Practise, or Books; therefore when you hear any begin to speak against me, and my Practise, you may be sure they are such kind of wicked Persons as I have told you of before.

Many old Women say they are my near Relations, and that they can make my Cordial Pill and Balsom as well as my self; and these old Women Cheats delude many.

Some Women, when their Husbands or Children are sick, will undertake to minister things, and send them to their long home. My advice to those which are not yet guilty of such sins, that they never attempt any such thing; and they that are guilty that they repent, and do so no more.

And as for the old Women which have with their Sorceries deluded and kill'd so many, that they forbear doing any more such wickedness, and fall to Spinning; which will better become them.

There are many for want of employment, take upon them to cure all Diseases, which are up and down in most parts about London; and to make the most of what they do, they will frame a Paper or Book like unto those that doth good, and give them abroad in like manner, saying,

by that means they shall catch some of the People in their Nets: therefore have a care that they do not with their fine deducing words get your money, and you afterwards want it to go to such as are able to cure you, as I have daily some such comes to me, after these young beginners have got all their money, and not done them any good; and then you will say you cannot know us one from another: it is an easie matter to know a man that hath lived long in London, and done many great Cures, which will be witnessed by such as dare not tell a lye, from those which will tell you of all sorts of great Cures he hath done, and not one Person of Credit to witness the same; but if you would have advice what Doctor to go to for help, take counsel of some good men that live in the fear of God, and I think you cannot do amiss.

The next is my Balsome of Balsoms: it helpeth forty outward Distempers, and some inward; for old People whose blood is cold and chilly, or by Consumption, or want of Appetite, or sleep: take as much as a small Nut roled up in Powder of Liquorice at night and about half an hour before Dinner: for ail strains, squars, bruises, burnings, scaldings, pains and weakness in the Ankles, or any sores old or new, apply it morning

and evening, with a thin piece of Bladder; it will make an old sore un-faster a little time, and after that it will heal: it doth help bleeding presently: it helps the Head-ach by anointing the Nostrils, and Temples: for Tetter, Ringworm, Shingles, Scabs, Itch; and all sorts of salt briny humours: Leprosie, anoint the parts grieved, twice a day: for stoppage in the Head, and Nostrils, rub some of it up into your Nostrils with the end of your Finger often: for hard knobs in the Necks of Boys and Girls, wear it as a plaster, do the like for the Evil, it fails not the Cure, though the bones be rotten. For the Gout; wear it as a plaster very plentiful: for the Palsie do the like.

It did cure Mr. James Guillian of Arch-
ingfield in St. Wainards Parish, eight
miles from Hereford, of the Leprosie all
over his body, Who could not get help in
twenty years, and made him as well as any
Man in England.

The Child of Mr. Thomas Parsons,
against St. Gileses Church, at the Week-
pack, of the Evil in his Hand, being eat
through the Bones, and Sinews; and his
Hand eaten almost to-pieces, and it cu-
red him, and he hath the use of it.

Mr. Gregory Cos on the Bank-side, near
the Bear-Garden, of the Palsie in both his
Hands, that he had not any use of them

for three years, and odd months, and about
four-score years of age, and it cured him
above four years ago, and he is yet alive
and hath the use of his Hands very well.

Mr. Willmots Daughter of Hook Nor-
ton in Oxfordshire, of the Joint-evil in her
Arm, and Elbow, which was Fistulaed,
and eat through the bones, and it cured
her ten years ago, and she is now one of
my servants, where any may see her;
and the parts where the Distemper was,
I suppose most of all the Town where her
Father liveth, can attest the truth of her
Cure. What I here have set down of my
Balsome of Balsomes, is but a little part of
the virtues of it, you may be sure it will
cure all outward Distempers curable,
though the bones be rotten; and such as
have a desire to know more of it, I referr
them to my Book of mighty Cures, which
doth give account more at large.

I sell it one shilling the ounce. in a
wooden Box, and such as take a pound,
hath it for twelve shillings, or half a pound
at the same rate.

The third and last thing is my Elettary,
formerly called my Cordial Pill, and so well
approved on in and about London, that I
think I did sell 1000. l. worth in every year,
till the Cheats found it was so publicly known
to do good: they one after the other coun-
terfeited

perfected it, calling their forgeries, and their
 make-trash, by the name of Cordial Pills,
 Cordial Waters, Cordial Spirits, Cordial
 Drops, all Cordial names: so that I am faine
 to change the name of it, and call it an E-
 lectuary; and it is wholesome for peoples
 bodies, and I will give the directions: it is
 two shillings the ounce; a Man or Woman
 may take as much as a small Nut, morning
 and evening; and Children according to
 their age and strength: you cannot err, it
 is so safe, no Dyet to be observed: It doth
 cure the Convulsion, and all manner of
 fits: all sore and Rheumy Eyes, and put ev-
 ery thing into them: all sorts of melancholy &
 all swellings in the Lips and Nose: clears
 the Skin: it doth give three or four Stools a
 day, and bringeth away such matter that
 doth offend, all sorts of colours: one green,
 in another black, in another yellow, in some
 thin watry humours: according as they are
 generated in the body; and if you will see the
 rest of its virtues, which are many, look in-
 to my Book of mighty Cures.

It helps all vapors from the Head, and
 saveth Women from miscarrying, being
 taken now and then all the time they go
 with Child: it helps swelled bellies in
 Children, and the swellings of the Lips
 and Nose.

It cured the Wife of Mr. Richard Row-

Just near the Church in *Deptford*, which was quite blind, he returned thanks.

There is no better thing in the world for such as are subject to be bound and hard to go to stool: it doth prevent many Diseases, and cause them to live comfortable: it helpeth all diffinens and swelling in the Head: purges wind upward and downward: helps the Stiffness and shortness of breath: cleanseth the Reins, and helps a small Gonorrea: makes the milk of Nurses pure and good: mends weakness of hearing, and clears the dim sight: takes away the yellow of the Face, and all morrow from any part of the body.

It lately helpt a Woman of about fourscore Years of Age, who was quite blind; and one ounce or two of it made her able, with Gods help, to read any Chapter in the Bible, she living in *London*, where I will direct any to her House, where she and her Neighbours can witness the truth of it.

Advertisement.

I Am the first Man that ever gave out a Book of Cures in *London*, and the first found out the cure for the Scurvies, I have lived at my House in *Hatton Garden* about six years.

I ever practised on the worst of Distempers, and the worst and hardest to cure, are as easie with me as the smallest.

I cure the Ague and Feaver, for five shillings, and every one I miss I'll make their Crown an Angel.

You may all be cured for a small matter, if you please. I help Women, old and young, under forty-five years, to the benefit of Nature, which is done with three Papers of Pouder three shillings, to be taken three mornings fasting in a draught of Whitewine.

I am the Man that in every thing in my calling, hath dealt honestly before God and Man; and that is the reason that God hath blest the means to every one, contrary to all others, which have in a counterfeit way pretended to do the same; But what is it the hear, when the People have no faith to believe that God will bless the means to them, they will not use the means with diligence as they

(25)
men; but will be fearful and unbelieving, and so be guilty of their own death: nor will they consider where they go when they go hence, nor who shall spend that they leave behind: which it may be they have been working for all the days of their lives: it is a sad thing to be in Hell, tormented with Devils, whilst one as a foolish and wicked as himself, is spending and wickedly consuming, that which he took so much care for all the days of his life: I speak of such as lose their lives foolishly. Another sort of People are given so much to curiosities, that they will run presently to one that will tell them abundance of news: though they know they can go to one that can help them, yet such is the nature of some, that they will try new things, though they lose their lives.

One near St. Pauls made his brags in his Cups, that the last Spring he made a Book of thirty of the greatest Cures that could be named, in several places in London; and when he was asked by some that kept him company, if he did cure them; he said he did not know if there were any such People in the world; but if any came to him, and said they could not find any such People, he told them they were gone into the Country, and that he got therefore pound, and he was to go and be hanged: for he

(43)
would invent such another trick for
by the fall; and so he hath set forth
Book with many such cures set down
but no such People to be found: unless it be
here and there a wicked Person like him-
self, say it for his reward; and sets forth
Pills to be sold at several places; but there
are thousands of them that doth the same;
which if the truth were discovered, it is
certain in none of them ever did a Cure
in their lives; but I take notice of them,
he that can tell the greatest lyes gets the
most money; and God knows how many
Peoples lives they may destroy: I do
give a hint at their Roguery, to prevent
your being poysoned: for as I am inform-
ed, they were a while since but Thieves
and Burglers, Pick-pockets, and such kind
of Cattel: therefore go to none but such
as may be witnessed by some of the good
People of God, to do Cures; and so you
may prevent being poysoned: for as far
as I can find out, their Books, nor Papers
have not one true word in them.

And because these hellish villains that
daily Rob the Spittle, do plant their
counterfeit things about the City to be
sold; this is to give notice that
there shall not any of my things be sold at
any place in London, or Westminster, but
at my House in Strand.

(44)
but in the Coun-
try People are more wary.

To let you-know, that I will sell or
exchange with any one, within ten Miles of
London, two Farms in the Parish of *Bittom*
in *Gloucestershire* the one is three miles from
Bristol, and the other four miles, so they
stand but a mile one from another; all in-
closed Ground which is very good; and the
end of each Farm lieth altogether round
the House, with Gardens, Fish-ponds,
and Orchards, all very pleasant, and in a
very healthy Air: Any that have a mind
for Land there, I will use them well, Also
my Country-house at *Marshfield* in the
same shire, with the Gardens and Yards,
and all the Territories therunto belong-
ing: I will let at a reasonable rate, by
Lease, or Yearly Rent.

You are desired to lend this Book to
your Neighbours and Friends; and you
that receive them here, and have Friends
in the Country that are not well, to send
them this Book, that they may have the
benefit as well as your selves.
